

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a Print Save RECEIPT NUMBER: 48 — 01/10/2025 - 004 STATE CLEARINGHOUSE NUMBER (If applicable) SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. **LEAD AGENCY** LEADAGENCY EMAIL DATE CITY OF DIXON 01/10/2025 COUNTY/STATE AGENCY OF FILING DOCUMENT NUMBER Solano 011025-004 PROJECT TITLE DIXON INNOVATION CENTER PROJECT CEQA ADDENDUM TO NORTHEST QUADRANT SPECIFIC PLAN EIR PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL PHONE NUMBER CITY OF DIXON (707) 678-7000 PROJECT APPLICANT ADDRESS CITY STATE ZIP CODE 600 EAST A STREET DIXON CA 95620 PROJECT APPLICANT (Check appropriate box) ✓ Local Public Agency School District Other Special District State Agency Private Entity CHECK APPLICABLE FEES: ☐ Environmental Impact Report (EIR) 0.00 \$4,123.50 ☐ Mitigated/Negative Declaration (MND)(ND) 0.00 \$2,968.75 ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW 0.00 \$1,401.75 □ Exempt from fee ☐ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy) ☐ Water Right Application or Petition Fee (State Water Resources Control Board only) 0.00 \$850.00 County documentary handling fee 50.00 ☐ Other PAYMENT METHOD: ☐ Cash ☐ Credit Check ☐ Other 50.00 **TOTAL RECEIVED** SIGNATURE AGENCY OF FILING PRINTED NAME AND TITLE

CHECK NUMBER: CASH RECEIPT NUMBER: 1080833 EMILY SHEPHARD, DEPUTY

To:			From:	of Divos
	Office of Planning and Research U.S. Mail: Street Address:		Public Agency: <u>City</u> Address: <u>600 East A</u>	A St
	P.O. Box 3044	1400 Tenth St., Rm 113	Dixon, CA	
	Sacramento, CA 95812-3044			an, Community Development
	County Clerk County of: Solano Address: 675 Texas St, Suite 6500		Phone: (707) 678-70	The second section is a second section of the second section in
			Lead Agency (if different from abov 1):	
	Fairfield, CA 94533		Address:	
			Contact:	JAN <b>1 0</b> 2025
Re	BJECT: Filing of Notice of L sources Code. te Clearinghouse Number (if		ance with Section 21	Bill Emien, Clerk of the 108 og 3155 of of the Visibel of the County of Solano, State of California
	ject Title: Dixon Innovation (			
FIU	(SCH# 92113073)	Demen Troject-OLGA Aut	zendani to Northeast C	guadrant Opecine Flan Ent
Pro	ject Applicant: Buzz Oates C	Construction, Inc.		
Pro	ject Location (include county)	: <u>APN 0111-010-080, Pe</u>	drick Road/I-80 Inters	ection, Dixon, Solano, CA
Pro	ject Description:			
es	designate the project site land tablish conformity with the site site is to advise that the Dixon	e's existing General Indus		d zoning designations.
1111		■ Lead Agency or ☐ Re	esponsible Agency)	_has approved the above
	scribed project on 1/7/25 ove described project.	and has made th	ne following determina	tions regarding the
1. ]	Γhe project [☐ will ■ will no	tl have a significant effec	t on the environment.	
	An Environmental Impact F	•		the provisions of CEQA.
_	 ☐ A Negative Declaration wa			
	Mitigation measures [■ were	<u> </u>	•	
	A mitigation reporting or monit	•	• •	• •
	A statement of Overriding Cor			* *
	Findings [ were were no		•	nis project.
neg	s is to certify that the final EIF gative Declaration, is available www.cityofdixonca.gov/environ	e to the General Public at	<b>i</b> :	project approval, or the
Sig	nature (Public Agency):	3 Rath Bo	Title: Communi	ty Development Director
Da	te: 1/9/25	Date Rece	eived for filing at OPR:	
Α	therity eited: Continue 21002	Dublic Deserves Onde		

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

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1/10/25 to 3/3/25

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ENVIRONMENTAL FILING FEET SHI RECEIPT COLUMN	
0FG 783.5a (PO)	
Lead Agency: CLIN UN DOCUM	_
County/State Agency of Filing: SULLIN COUNTY Document No.: 240-95	_
Prince Title: CONCONDIGUES SCH #493113013	_
Phone Number:	_
Project Applicant Address: 1000 4000 P ST DXXXX (A 45000	_
Project Applicant (check appropriate box): Local Public Agency School District Other Special District	
State Agency Private Entity	
CHECK APPLICABLE FEES:  A Fovironmental impact Report  \$850.00 \$ \$50.00	
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( ) Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$	
( ) Projects Subject to Certified Requistory Programs \$850.00 \$	
110,000,000,000,000	_
County Administrative Fee \$25.00 \$ 35.00	_
County Administrative Fee \$25.00 \$ 25.00	_
County Administrative Fee \$25.00 \$ 25.00  Project that is exempt from fees  TOTAL RECEIVED \$ 875.00	<u>-</u> -
County Administrative Fee \$25.00 \$ 25.00	

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ر د NO COUNTY TAX COLLECTOR/COUNTY CLERK

FROM Solano County Tax Collector/County Clerk SUBJECT Return of posted Ele	10 ('cty o) DWC+	MEMORANDUM
SUBJECT Return of posted Eta	DATE	ノンに

Exemption, Notice of Public Hearing, ect. that have been filed and posted in the Enclosed please find original copies of Notice of Determinations, Certificate of Fee County Clerk's Office for at least 30 days.

Lori Butler Division Supervisor, County Clerk Division

<u>ງປີ 20 ະ</u>

This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at: Dixon City Hall, 600 East A Street, Dixon, CA 95620

May 10, 1995 Community Development Dir

MAY 1 0 1995

Signature (Public Agency)

Date

Title

THIS DOCUMENT POSTED FROM

Date received for filing at OPR:

,IIII 1 7 1995

Revised October 1989

# alifornia

OPR Home > OFOAmst Home > GEOAmst Quary > Search Results > Document Description

## NORTHEAST QUADRANT SPECIFIC PLAN

SCH Number:	1995100394
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Document Type: NOD - Notice of Determination

Project Lead Agency: Dixon, City of

### **Project Description**

SPECIFIC PLAN FOR THE DEVELOPMENT OF NORTHEAST QUADRANT EMPLOYMENT CENTER, COVERING 843+ ACRES. MIXED LAND USES CONSISTING OF 142.2 ACRES OF HIGHWAY COMMERCIAL, 51.9 ACRES OF COMMUNITY COMMERCIAL, 105.4 ACRES OF PROFESSIONAL ADMINISTRATIVE OFFICES, 214.4 ACRES OF LIGHT INDUSTRIAL AND 129.1 ACRES OF MAJOR ROADS, DRAINAGE EASEMENTS AND OPEN SPACE.

#### Contact Information

Primary Contact: CITY OF DEXON CITY OF DEXON 918-678-7000 600 EAST A STREET DEXON, CA 95620

#### **Project Location**

County: SOLANO City: DIXON Region: Cross Streets: Latitude/Longitude: Parcel No: Township: Range: Section: Other Location Info:

This is to advise that the P Lead Agency P Responsible Agency following determinations regarding the project described above. has approved the project described above on 1/1/1900 and has made the

- 1. The project K will I'm will not have a significent effect on the environment.
- 2. IX An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
  - A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures were were not made a condition of the approval of the project.
- 4. A Statement of Overriding Considerations Was I was not adopted for this project.
- 5. Findings Were | were not made pursuant to the provisions of CEQA.

Final EIR Available at:

	firm a second	
Deta	Received:	5/16/1004



The Dixon Planning Commission and City Council will hold separate hybrid STUDY SESSIONS to receive an introduction to and provide feedback on the following president: Clerk of the Board of Supervisors of the County of Solano.

PROJECT:	Harvest at Dixon – Study Session of an application that includes application of College and Plan update, Pre-Zoning, Annexation, Design Review, and Developm Day and Emach for the proposed project area, located southeast of Dixon. The land is currently outside the City limits and City sphere of influence and would require Solano County Local Agency Formation Commission (LAFCo) approval to be annexed into the City.  The project proposes a new, approximately 836.62-acre Master Planned Community consisting of 239.6 acres of low density residential development, approximately 291.9 acres of medium density residential development, approximately 47.7 acres of mixed use development, approximately 15.6 acres of public facilities (i.e., potential elementary school/ church/daycare/community center), approximately 140.8 acres of parks and open space, and approximately 10102 acres of roadways; APN's: 0112-040-030, 0112-040-040, 0112-040-060, 0112-040-140, 0112-040-160, 0112-040-170, 0112-080-030, 0116-020-050; Zoning District: Not Applicable; Karlshoej and LJP Dixon Development (LJP), owners, LJP Dixon, applicant; File No's: PLAPP24-0117, GPA24-0122, PDZR24-0119, ANNX24-0118, DR24-0123, DA24-0120  The Harvest project master plan area also includes City-owned and operated Drainage Basin C (approximately 40.0 acres). Development activity is proposed to begin near Parkway Boulevard
	and proceed southerly as buildout occurs. These developments include building parks, a retail center, and a majority of the backbone infrastructure required by the project in the initial phases of development. It is expected that project buildout will be completed in 5 to 8 phases, depending on market conditions and housing demand. This translates to a buildout program of about 6,000 homes, developed at a projected rate of 300 homes per year over approximately 20 to 25 years.
MEETING DATE	The Planning Commission and City Council will hold separate study sessions, prior to their regular meetings on the following dates/times:  Planning Commission - Tuesday, January 14, 2025, from 5pm-7pm City Council - Tuesday, January 21, 2025, from 5pm-7pm
MEETING LOCATION:	Both meetings will be held at Dixon City Hall, City Council Chambers, 600 East A St, Dixon, CA 95620.
	These meetings will be physically open to the public. All members of the public may participate in the meetings by attending the meeting or remotely participating via video conferencing at <a href="http://www.zoom.us">http://www.zoom.us</a> or via teleconference by calling (669) 900-9128 (Entering Meeting ID: 988 621 1137 and Passcode: 604754) and will be given the opportunity to provide public comment.
MORE INFORMATION	Contact Steve Peterson, Contract Planner at (916) 306-5209 or speterson@cityofdixon.us You can also view the project materials received to date on the City website at www.cityofdixonca.gov/harvestatdixon. You can also view the staff report that will be prepared for this item 72 hours before each meeting at https://www.cityofdixon.us/MeetingAgendasMinutesVideos.

Document Posted From
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Final Deputy Clerk of the Board